

## Du Fu's view on Buddhism

1. Noun
2. Adjective
3. Adjective
4. Adjective
5. Adjective
6. Plural Noun
7. Adjective
8. Noun
9. Plural Noun
10. Plural Noun
11. Plural Noun
12. Plural Noun
13. Adjective
14. Adjective
15. Noun
16. Noun
17. Noun
18. Proper Noun
19. Noun
20. Proper Noun
21. Verb Ending In Ing
22. Adjective
23. Noun

24. Noun
25. Noun
26. Noun
27. Noun
28. Plural Noun
29. Noun
30. Number

# Du Fu's view on Buddhism

The dangers of \_\_\_\_\_  
in china were \_\_\_\_\_. There were \_\_\_\_\_  
and \_\_\_\_\_. There were \_\_\_\_\_  
because many of the  
\_\_\_\_\_ beliefs were different than the \_\_\_\_\_  
\_\_\_\_\_ beliefs  
made the \_\_\_\_\_ structure that had been established in china no longer \_\_\_\_\_. The  
\_\_\_\_\_ was no longer viewed as important. It made average citizens believe they could have  
\_\_\_\_\_ even without \_\_\_\_\_. This leads in to the cultural dangers of \_\_\_\_\_ in  
\_\_\_\_\_ . \_\_\_\_\_ began in \_\_\_\_\_ a place that is culturally very different from  
china. If people started to follow \_\_\_\_\_ they would be \_\_\_\_\_ cultural aspects of  
\_\_\_\_\_. Also, the \_\_\_\_\_ that those who followed \_\_\_\_\_ wore, were  
different than those who had followed \_\_\_\_\_. The political dangers of \_\_\_\_\_ in china were most  
likely the worst of all the dangers. According to \_\_\_\_\_ the \_\_\_\_\_ of the \_\_\_\_\_ did not  
matter. Therefore, it was not necessary for those who practiced \_\_\_\_\_ to follow the \_\_\_\_\_ of  
the emperor. This was a danger to the idea of government, and could have caused \_\_\_\_\_ which would  
have set china back \_\_\_\_\_ of years.