Rosh HaShana in York

1.	Adjective
2.	Adjective
3.	Adjective
4.	Noun Plural
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8.	Adjective
9.	Verb Present Ends In Ing
10.	Adjective Ends In Est
11.	Adjective
12.	Noun
13.	Adjective
14.	Noun
15.	Noun

Rosh HaShana in York

The Jews of York were really It was almost Rosh Hashanah, and they were all preparing to go
to the seder for a meal with friends. Each family chose a food to bring that
symbolises goodness in the coming year. Eli's family brought beetrroot, because the Hebrew word for beetroot
sounds like 'to remove', so that all our should be forgiven. Iris's family decided to bring dates
which sounds like the word for ending, in the hope that all war will end this year. Lily's family brought black-
eyed peas which sounds like the Hebrew words for abundant good fortune. Aaron's opted for
pomegranates, whose 613 represent the many ways we can make our lives holy. Jules
convinced his family to bring gourds, because the word for gourd reminds us to rip up the past to make way for
new year. All of these were placed on the table, and people fed them to one another with
blessings. Then everyone dipped their apple slices in honey, getting ready to ask for a new
year. Suddenly, Rabbi Elisheva stood up, one of the tables. 'Oh dear', she cried, 'we
forgot to eat the fish heads!' Quickly, all the children ran to the front and fought over who got to eat the ones
with the eyes. The whole room heaved a sigh of relief once they were eaten, and the
children started bragging about how many eyeballs they were planning to eat next year. Now
the could celebrate, knowing that the symbol for Adjective increase was eaten. They
enjoyed the apples with, blessed the challah, and had a wonderful