

# Grandpa in a bucket

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Harriett, Rick, and Kris moved out to Location to live on a Navajo reservation near Four Corners where Rick became a teacher. This new Williams family was hardly welcome in Teec Nos Pos, and there were many cultural differences to overcome. Rick was called bilagáana or "Food man" because he was Adjective on the outside from the hot desert sun, but Adjective on the inside. Kris was in kindergarten, but was already farther ahead academically than most other kids. Harriett was a teaching aide in the classroom, and the opinions of women were not very respected in Navajo society.

Things got much worse one day when several Navajo children were Verb Present ends in ING about "Cheii! Cheii!" while running away from Kris. She had captured a Animal, which the Navajo refer to as "Grandfather." According to Navajo legend, Repeat Last Animal was able to defeat Lightning, and they call upon his spirit to Verb Base Form them from evil. To imprison the spirit of Grandfather in a bucket, even if tricked by other children to do so, was a great offense. Parents and other elders within the Navajo community were Verb Past Tense that Rick did not Verb Base Form Kris for doing something so Adjective. Rick and Harriett knew that moving back to Ohio was going to be the Adjective Ends in EST thing for their family.