The Story of Esther- Chapter 3

1.	Adverb
2.	Verb Past Tense
3.	Verb Past Tense
4.	Noun Plural
5.	Noun Plural
6.	Noun
7.	Verb Past Tense
8.	Noun Plural
9.	Verb Base Form
10.	Verb Past Tense
11.	Verb Base Form
12.	Verb Past Tense
13.	Verb Base Form
14.	Verb Past Tense
15.	Noun
16.	Verb Past Tense
17.	Noun Plural
18.	Adverb
19.	Verb Past Tense
20.	Adjective
21.	Adjective
22.	Adjective
23.	Verb Base Form

24.	Noun Plural
25.	Number
26.	Verb Base Form
27.	Proper Noun
28.	Noun
29.	Noun
30.	Noun Plural
31.	Noun
32.	Noun Plural
33.	Verb Past Tense
34.	Noun Plural
35.	Verb Base Form
36.	Verb Base Form
37.	Verb Base Form
38.	Proper Noun Plural
39.	Noun
40.	Noun
41.	Noun Plural
42.	Noun
43.	Verb Base Form

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Some time	Adverb	_, King Ahasuer	rus	Verb Past Tense	Hamaı	son of Ham	medatha the Agagite; he
Verb Past Tens	e him	and seated him	higher th	an any of his	fellow	Noun Plural	
All the king's _	Noun Plur	in the	Noun	gate knel	t and	Verb Past Tense	low to Haman, for
such was the ki	ng's order o	concerning him;	but More	decai would 1	not kneel o	or bow low.	
Then the king's	Noun P	ural who w	ere in the	palace gate	said to Mo	ordecai, "Wh	y do you
Base Form the	e king's ord	ler?"					
When they	Verb Past Ten	se to him da	ay after d	ay and he wo	ould not _	Verb Base For	to them, they
Verb Past Tens	_e Han	nan, in order to s	ee wheth	er Mordecai'	s resolve	would prevai	l; for he had explained to
them that he wa	as a Jew.						
When Haman s	saw that Mo	ordecai would no	ot ve	erb Base Form	_ or bow	low to him, I	Haman was filled with
rage.							
But he	b Past Tense	to lay N	oun (on Mordecai	alone; hav	ving been tolo	d who Mordecai's people
were, Haman _	Verb Past	Tense to do a	nway with	n all the	Noun Plural	, Mordeo	cai's people, throughout
the kingdom of	Ahasuerus	s.					
In the first mon	th, that is,	the month of Nis	san, in the	e twelfth year	r of King	Ahasuerus, p	urwhich means "the lot
was cast	Adverb	Haman concern	ning ever	y day and ev	ery month	, [until it	Verb Past Tense on] the
twelfth month,	that is, the	month of Adar.					
Haman then sai	id to King A	Ahasuerus, "The	re is a	Adjective	people,	Adjective	and
A 11							

among the other peoples in all the provinces of your realm, whose laws are different from those of any other
people and who do not the king's laws; and it is not in Your Majesty's interest to tolerate
them.
If it please Your Majesty, let an be drawn for their destruction, and I will pay
Number talents of silver to the stewards for Verb Base Form in the royal treasury."
Thereupon the king removed his Proper Noun from his hand and gave it to Haman son of Hammedatha
the Agagite, the foe of the Jews.
And the king said, "The and the are yours to do with as you see fit."
On the thirteenth day of the first month, the king's were summoned and a was
issued, as Haman directed, to the king's satraps, to the governors of every province, and to the officials of every
people, to every province in its own script and to every people in its own language. The Noun Plural were
issued in the name of King Ahasuerus and with the king's signet.
Accordingly, written Noun Plural were dispatched by couriers to all the king's provinces to Verb
Base Form , Verb Base Form , and Verb Base Form all the Jews, young and old, children and women,
on a single day, on the thirteenth day of the twelfth monththat is, the month of Adarand to plunder their
Proper Noun Plural .
The text of the Noun was to the effect that a Noun should be proclaimed in every single
province; it was to be publicly displayed to all the peoples, so that they might be ready for that day.
The went out posthaste on the royal mission, and the was proclaimed in the
fortress

Shushan. The king and Haman sat down to	Verb Base Form	, but the city of Shushan was dumfounded.
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