Purim Story

1.	Noun
2.	Noun
3.	Verb Base Form
4.	Noun
5.	Noun
6.	Noun Plural
7.	Noun
8.	Adjective
9.	Verb Past Tense
10.	Adjective
11.	Adjective
12.	Verb Base Form
13.	Verb Base Form
14.	Noun
15.	Adjective
16.	Noun
17.	Verb Base Form
18.	Noun
19.	Verb Past Tense
20.	Verb Present Ends In Ing
21.	Noun
22.	Noun
23.	Noun

24.	Noun
25.	Adjective
26.	Noun
27.	Verb Base Form
28.	Noun
29.	Noun
30.	Verb Past Tense
31.	Noun
32.	Noun
33.	Verb Base Form
34.	Verb Past Tense
35.	Adjective
36.	Verb Past Tense
37.	Verb Past Tense
38.	Adjective
39.	Adjective
40.	Noun
41.	Verb Base Form
42.	Animal
43.	Adjective
44.	Verb Base Form
45.	Noun
46.	Adjective
47.	Verb Base Form
48.	Noun Plural

Purim Story

Many years ago, the of Persia was named Ahashverosh. One day he decided to have a
with all of his friends and advisors. He decided that his queen, Vashti, should come and dance at
the feast. Queen Vashti refused. She didn't want to verb Base Form in front of all of the king's men, or
appear before them to demonstrate her beauty. The was furious and banished Vashti.
As time passed, the king wanted a new He held a beauty contest and invited all of the eligible
Noun Plural in the kingdom. The winner was Esther, and she became the Noun Esther was
Jewish, but her uncle Mordechai, who raised her, warned that it could be to reveal her religion
to the king. In fact, he told her not to tell anyone in the palace that she was Jewish.
Shortly after Esther was crowned as queen, Mordechai over heard a plot to murder the king. He
what he heard, and the king wrote his name down in his Book of Good Deeds. The king had the
plotters executed.
Meanwhile, the king's chief advisor was a man named Haman. Haman was a Adjective and
man who expected everyone to down to him. Mordechai refused to bow
because Jews only bow before God. Haman was furious.

Haman

decided to	Verb Base Form	the entire Jewish peo	ple in Persia. He w	ent to the	Noun	and told them
that the Jews	didn't follow the	king's laws, and eventu	ally convinced the l	king to go alo	ong with his	s plans. Haman
cast lots (or P	Purim in Hebrew)	to determine the day of	annihilation, and c	constructed a	gallows.	
Upon learning	g of Haman's	Adjective plot, Mor	dechai tore his	Noun ,	wore a sack	cloth and ashes,
andverb	Base Form thro	ugh the city crying loud	lly. He came to Estl	her to appeal	to her, beg	ging her to
speak to the k	ting on the Jews'	behalf. Esther was nerv	ous-clearly the king	g had gotten	rid of his la	st
Noun	_ when times got	tough. But she eventua	lly agreed to appea	r before the l	king and	Verb Past
Tense Mo	rdechai to organi	ze a three-day fast for a	ll the Jews. She bel	ieved that	Verb Present	ends in ING
would help th	eir prayers be he	ard.				
After comple	ting theNoun	, Esther entered th	ne king's inner court	t dressed in h	ner most roy	al
Noun	Esther was risl	king her Noun	to go to the king w	ithout him ca	alling for he	r. The king
asked Esther	what she desired-	he would give her anyth	hing she wanted. Es	sther replied	that she onl	y wished to
invite the king	g and Haman to a	Noun Esther	knew that if she ga	we the king _	Adjective	
Noun	_ to eat that he w	ould be more willing to	do what she wante	ed. They acce	epted.	
After the feas	t, Esther asked th	e king and Haman to _	Verb Base Form	_ for another	Noun	the next
night. Haman	left the banquet	filled withNoun	He was so excit	ed that he de	ecided to sta	rt

the	Noun	, where he	was going to har	ng the Jews.	But that	Noun ,	the king coul	ldn't	
V	erb Base Form	He	Verb Past Tense	on his	Adjective	advisor t	o read to him	out of the	e Book
of Goo	od Deeds.	The king	Verb Past Tense	that he had	d not	Verb Past Tense	Mordecha	ai for keep	oing him
safe. H	Ie asked H	Iaman how ar	1 Adjective	man who	helped the	king should	be rewarded.	Haman tl	ninks the
king is	s talking al	bout him, and	l describes how l	he would like	e to be treat	ed, with	Adjective	Nou	n, a
V	erb Base Form	on a we	ell dressed	Animal , &	and all the p	eople of the	city to cheer	for him. T	The king
thinks	this is a _	Adjective	idea, and he	commands H	Haman to do	this for Mo	rdechai.		
That n	ight, Ham	an and the ki	ng once again	Verb Base Fo	orm with	h Esther. At	the end of the	second	
N	Joun -	- when every	one was happy a	and satisfied	Esther to	ld the king o	f Haman's	Adjective	
plan aı	nd reveale	d that she her	rself was Jewish.	. The king w	as furious tl	hat anyone w	ould try to _	Verb Bas	se
Form	his que	en. Consume	ed with anger, he	ordered tha	t Haman be	hanged on the	he Noun Pl	lural 1	ntended
for Mo	ordechai. <i>A</i>	And thus, the	Jews were saved	d.					

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