Lincoln Lyceum Address 2

1.	Adverb
2.	Noun - Plural
3.	Adjective
4.	Noun
5.	Adjective
6.	Adverb
7.	Verb - Non 3Rd Person Singular Present
8.	Verb - Past Participle
9.	Adjective - Superlative
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14.	Adjective
15.	Adjective
16.	Adverb
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21.	Verb - Present Ends In S
22.	Verb - Past Participle
23.	Verb - Base Form

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But you are,, ready to ask, "What has this to do with the perpetuation of our political institutions
?" I answer, it has much to do with it. Its direct consequences are, comparatively speaking, but a small evil; and
much of its danger consists, in the proneness of our, to regard its direct, as its only
consequences. Abstractly considered, the hanging of the gamblers at Vicksburg, was of but little consequence.
They constitute a portion of population, that is worse than in any community; and their death,
if no pernicious example be set by it, is never matter of reasonable regret with any one. If they were annually
swept, from the stage of existence, by the plague or small pox, honest men would, perhaps, be much profited, by
the operationSimilar too, is the correct reasoning, in regard to the burning of the negro at St. Louis. He had
forfeited his life, by the of an of an murder, upon one of the most worthy and
respectable citizens of the city; and had not he died as he did, he must have died by the sentence of the law, in a
very short time afterwards. As to him alone, it was as well the way it was, as it could have been.
But the example in either case, was fearfulWhen men take it in their heads to day, to hang gamblers, or
verb - Non 3rd Person Singular Present murderers, they should recollect, that, in the confusion usually attending
such transactions, they will be as likely to hang or burn some one who is neither a gambler nor a murderer as one
who is; and that, acting upon the example they set, the mob of to-morrow, may, and probably will, hang or burn
some of them by the very same mistake. And not only so; the innocent, those who have ever set their faces
against violations of law in every shape, alike with the guilty, fall victims to the ravages of mob law; and thus it
goes on, step by step, till all the walls erected for the defense of the persons and property of individuals, are
trodden

down, and disregarded. But all this even, is not the full extent of the evilBy such examples, by instances of the
perpetrators of such acts going unpunished, the lawless in spirit, are to become lawless
in practice; and having been used to no restraint, but dread of punishment, they thus become, absolutely
unrestrainedHaving ever regarded Government as their bane, they make a jubilee of
the suspension of its operations; and pray for nothing so much, as its total annihilation. While, on the other hand,
good men, men who love tranquility, who desire to abide by the laws, and enjoy their benefits, who would gladly
spill their blood in the of their country; seeing their property destroyed; their families insulted,
and their lives endangered; their persons injured; and seeing nothing in prospect that a
change for the better; become tired of, and disgusted with, a Government that offers them no protection; and are
not much averse to a change in which they imagine they have nothing to lose. Thus, then, by the operation of this
mobocractic spirit, which all must admit, is now abroad in the land, the strongest bulwark of any Government,
and particularly of those constituted like ours, may effectually be broken down and destroyedI mean the
attachment of the People. Whenever this effect shall be produced among us; whenever the vicious portion of
population shall be permitted to gather in bands of hundreds and thousands, and burn churches, ravage and rob
provision-stores, throw printing presses into, shoot editors, and hang and burn obnoxious
persons at pleasure, and with impunity; depend on it, this Government cannot last. By such things, the feelings of
the best citizens will become more or less alienated from it; and thus it will be left without friends, or with too
few, and those few too weak, to make their friendship effectual. At such a time and under such
Plural , men of Adjective talent and ambition will not be wanting to seize the opportunity, strike the
blow,

throughout the world.
I know the People are much attached to their Government;I know they would suffer much for
its sake;I know they would evils long and patiently, before they would ever think of
exchanging it for another. Yet, notwithstanding all this, if the laws be continually despised and disregarded, if
their rights to be in their persons and property, are held by no better tenure than the caprice of
a mob, the alienation of their affections from the Government is the consequence; and to that,
sooner or later, it must come.
Here then, is one point at which danger may be expected.
The question recurs, "how shall we fortify against it?" The answer is simple. Let every American, every
Noun of liberty, every well wisher to his posterity, swear by the blood of the Revolution, never to
violate in the least particular, the laws of the country; and never to tolerate their violation by others. As the
patriots of did to the support of the Declaration of Independence, so to the support of the
Constitution and Laws, let every American pledge his life, his property, and his sacred honor;let every man
remember that to violate the law, is to trample on the blood of his father, and to tear the character of his own, and
his children's liberty. Let reverence for the laws, be breathed by every American mother, to the lisping babe, that
Verh - Present ends in S

and overturn that fair fabric, which for the last half century, has been the fondest hope, of the lovers of freedom,

on her laplet it be in schools, in seminaries, and in colleges; let it be written in
Primers, spelling books, and in Almanacs;let it be preached from the pulpit, proclaimed in legislative halls, and
enforced in courts of justice. And, in short, let it become the political religion of the nation; and let the old and
the young, the rich and the poor, the grave and the gay, of all sexes and tongues, and colors and conditions,
sacrifice unceasingly upon its altars.
While ever a state of feeling, such as this, shall universally, or even, very generally
throughout the nation, vain will be every effort, and every attempt, to subvert our national
freedom.
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