## **South African School**

| 1.  | Proper Noun              |
|-----|--------------------------|
| 2.  | Noun - Plural            |
| 3.  | Adjective                |
| 4.  | Adjective                |
| 5.  | Verb - Past Participle   |
| 6.  | Noun - Plural            |
| 7.  | Adjective                |
| 8.  | Adverb                   |
| 9.  | Verb - Past Participle   |
| 10. | Noun                     |
| 11. | Adjective                |
| 12. | Language                 |
| 13. | Adverb                   |
| 14. | Adjective                |
| 15. | Noun                     |
| 16. | Length Of Time           |
| 17. | Length Of Time           |
| 18. | Verb - Present Ends In S |
| 19. | Noun - Plural            |
| 20. | Verb                     |
| 21. | Noun                     |
| 22. | Adjective                |
| 23. | Noun                     |

| 24. | Verb                   |
|-----|------------------------|
| 25. | Verb                   |
| 26. | Verb                   |
| 27. | Noun - Plural          |
| 28. | Noun                   |
| 29. | Verb - Past Participle |
| 30. | Noun - Plural          |

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<u>Prover Noun</u> age hierarchies and life stages are mediated through various <u>Noun Plural</u>, as seen in other cultures across the globe. While such rites are <u>Adjective</u> and <u>Adjective</u>, they have <u>Verb Past Participle</u> form and meaning through the decades. Male <u>Noun Plural</u>, around the ages of 15 to 25, continue to attend <u>Adjective</u> "initiation schools" where they are <u>Adverb</u>. <u>Verb Past Participle</u> and learn cultural concepts of masculinity, patriarchy, and <u>Noun</u>. However, these schools have undergone many changes throughout history and are not <u>Adjective</u> across the geographical range of <u>Language</u> speakers. Though many of the ritual practices at these schools are <u>Adverb</u> <u>Adjective</u>, they always include <u>Noun</u>. The schools may last anywhere from <u>Length of Time</u> to <u>Length of Time</u> as the initiate <u>Verb Present ends in S</u>. During the healing process, traditional <u>Noun -Plural</u> <u>Verb</u> the initiation school the boy is recognized as a <u>Adjective</u> <u>Noun</u> in Xhosa society. This transition is not merely rhetorical: the initiate is now able to <u>Verb</u>, <u>Verb</u>, <u>verb</u>, and <u>verb</u>, and <u>verb</u> meant exclusively for men. However, some <u>Noun -Plural</u> argue that the primary driver of this ritual has shifted in recent decades, in that demonstrations of <u>Noun</u> <u>Amon -Plural</u>

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