

Theses on [fill in the blank]

1. Full Name Of A Person
2. Verb - Present Ends In Ing
3. Verb - Present Ends In Ing
4. Adjective
5. Verb - Present Ends In Ing
6. Noun
7. Adjective
8. Noun - Plural
9. Noun
10. Adjective
11. Animal
12. Noun
13. Adjective
14. Repeat Last Animal Plural
15. Adjective
16. Noun
17. Noun
18. Noun
19. Adjective
20. Noun
21. Noun
22. Adjective
23. Animal (Plural)

24. Repeat Last Animal Singular _____

25. Adjective _____

26. Noun _____

27. Noun - Plural _____

28. Verb - Past Tense _____

29. Verb - Base Form _____

Theses on [fill in the blank]

V

Full Name of a Person _____, not satisfied with abstract _____ Verb - Present ends in ING _____, wants _____ Verb - Present ends _____
in ING _____; but he does not conceive sensuousness as _____ Adjective _____, human-sensuous _____ Verb - Present ends _____
in ING _____.

VI

Repeat Last Full Name of a Person _____ resolves the religious _____ Noun _____ into the human Repeat Last Noun _____ . But the _____
human Repeat Last Noun _____ is no abstraction inherent in each single individual.

In its reality it is the ensemble of the _____ Adjective _____ Noun - Plural _____.

Repeat Last Full Name of a Person _____, who does not enter upon a criticism of this real _____ Noun _____, is consequently compelled:

To abstract from the historical process and to fix the _____ Adjective _____ sentiment as something by itself and to presuppose

an abstract - isolated - _____ Animal .

Essence, therefore, can be comprehended only as " _____ Noun _____ ", as an _____ Adjective _____, dumb generality which naturally unites the many _____ Repeat Last animal plural _____.

VIII

All social life is essentially _____ Adjective _____. All mysteries which lead _____ Noun _____ to _____ Noun _____ find _____
their rational solution in human _____ Noun _____ and in the comprehension of this Repeat Last Noun _____ .

IX

The highest point reached by _____ Adjective _____ Noun _____, that is, Repeat Last Noun _____ which does not
comprehend _____ Noun _____ as _____ Adjective _____ activity, is contemplation of single _____ Animal (plural) _____ and of
_____ Repeat last Animal singular _____ society.

X

The standpoint of the old materialism is _____ Adjective _____ Noun _____; the standpoint of the new is human
Repeat Last Noun _____, or Repeat Last Noun _____ humanity.

XI

The _____ Noun - Plural _____ have only _____ Verb - Past Tense _____ the world, in various ways; the point is to

Verb - Base Form _____ it.