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# Theses on [fill in the blank]

1. Full Name Of A Person _____
2. Verb - Present Ends In Ing _____
3. Verb - Present Ends In Ing _____
4. Adjective _____
5. Verb - Present Ends In Ing _____
6. Noun _____
7. Adjective _____
8. Noun - Plural _____
9. Noun _____
10. Adjective _____
11. Animal _____
12. Noun _____
13. Adjective _____
14. Repeat Last Animal Plural _____
15. Adjective _____
16. Noun _____
17. Noun _____
18. Noun _____
19. Adjective _____
20. Noun _____
21. Noun _____
22. Adjective _____
23. Animal (Plural) _____

24. Repeat Last Animal Singular _____

25. Adjective _____

26. Noun _____

27. Noun - Plural _____

28. Verb - Past Tense _____

29. Verb - Base Form _____

# Theses on [fill in the blank]

V

_____Full Name of a Person_____, not satisfied with abstract _____Verb - Present ends in ING_____, wants _____Verb - Present ends in ING_____; but he does not conceive sensuousness as _____Adjective_____, human-sensuous _____Verb - Present ends in ING_____.

VI

_____ _____

**Repeat Last** Full Name of a Person resolves the religious _____Noun_____ into the human **Repeat Last** Noun . But the _____ human **Repeat Last** Noun is no abstraction inherent in each single individual.

In its reality it is the ensemble of the _____Adjective_____ _____Noun - Plural_____.

_____

**Repeat Last** Full Name of a Person , who does not enter upon a criticism of this real _____Noun_____, is consequently compelled:

To abstract from the historical process and to fix the _____Adjective_____ sentiment as something by itself and to presuppose

an abstract - isolated - _____Animal_____ .

Essence, therefore, can be comprehended only as "_____Noun_____", as an _____Adjective_____, dumb generality

which naturally unites the many _____Repeat Last animal plural_____.

VIII

All social life is essentially _____Adjective_____. All mysteries which lead _____Noun_____ to _____Noun_____ find

their rational solution in human _____Noun_____ and in the comprehension of this **Repeat Last** Noun .

IX

The highest point reached by _____Adjective_____ _____Noun_____, that is, **Repeat Last** Noun which does not

comprehend _____Noun_____ as _____Adjective_____ activity, is contemplation of single _____Animal (plural)_____ and of

_____Repeat last Animal singular_____ society.

X

The standpoint of the old materialism is _____ Adjective _____ _____ Noun _____; the standpoint of the new is human _____ Repeat Last Noun _____, or Repeat Last Noun humanity.

XI

The _____ Noun - Plural _____ have only _____ Verb - Past Tense _____ the world, in various ways; the point is to _____ Verb - Base Form _____ it.

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