

## Contrary to Thoughtlessness

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# Contrary to Thoughtlessness

In terms of \_\_\_\_\_ Adjective development, \_\_\_\_\_ Verb - Present ends in ING young agents to the guidance in rules is an appropriate beginning for ethical sensibility. But rule following is insufficient for full virtue; one can easily follow rules and still act poorly, especially when the nature of \_\_\_\_\_ Adjective experience is consistently changing. \_\_\_\_\_ Verb - Present ends in ING to consider the alternate possibilities and reasons for action leads even an excellent rule \_\_\_\_\_ Noun to error. Whether explicit or implicit, the guiding principles of one's actions could be wrong, and because we are beings capable of acting otherwise, we are responsible for finding the correct aims and acting well in response. Arendt's quintessential "thoughtless" example, \_\_\_\_\_ Proper Noun who offered as justification for his \_\_\_\_\_ Noun - Plural, the reasoning that he was simply following orders, is an \_\_\_\_\_ Noun of a particular individual who acts poorly because of his failure to think. Notice that this justification is not only insufficient for excusing Eichmann from responsibility; it is also an indication of his \_\_\_\_\_ Adjective character as an altogether thoughtless \_\_\_\_\_ Noun.

I suspect that had \_\_\_\_\_ Noun considered his actions from the perspectives of the people he willingly sent to death, he may have acted \_\_\_\_\_ Adverb. Even if he had not acted \_\_\_\_\_ Adverb, I \_\_\_\_\_ Verb - Base Form that he at the very least would have been troubled and may have found himself in a dilemma. What is so distressing about Eichmann, and others who are thoughtless, is that they have no idea that there are alternative perspectives to be considered. \_\_\_\_\_ Adjective individuals fail to respond to \_\_\_\_\_ Adjective thinking, and in doing so miss an opportunity for judging. \_\_\_\_\_ Proper Noun considered it his duty to follow the laws of the \_\_\_\_\_ Noun,

as well as his necessity to keep his job to serve his family. Even if he did question his \_\_\_\_\_ Proper Noun from the viewpoint of his victims, it is clear that these other considerations were \_\_\_\_\_ Verb - Present ends in ING.

Eichmann's defense centered upon the claim that he, like so many, was just a "cog" in the \_\_\_\_\_ Adjective machinery of the Reich. The judgment of the court was that regardless of the machinery, \_\_\_\_\_ Proper Noun was still a \_\_\_\_\_ Noun guilty of his crimes. He was still responsible, and he should have known to act otherwise.