St. Francis of Assisi; a story by you and wikipedia

1.	Proper Noun
2.	Noun
3.	Adjective
4.	Adjective
5.	Proper Noun
6.	Adjective
7.	Adjective
8.	Adjective
9.	Proper Noun
10.	Adjective
11.	Noun
12.	Noun
13.	Noun
14.	Adjective
15.	Proper Noun
16.	Proper Noun
17.	Proper Noun
18.	Adjective
19.	Noun
20.	Adjective
21.	Adjective
22.	Verb

23. <u>Noun</u>
24. Adjective
25. Noun
26. Proper Noun
27. Number
28. Noun - Plural
29. <u>Noun</u>
30. Proper Noun
31. Noun - Plural
32. Proper Noun
33. Number
34. Proper Noun
35. Proper Noun
36. Proper Noun
37. Noun - Plural
38. Location
39. <u>Noun</u>
40. Noun - Plural
41. Noun - Plural
42. Verb - Past Tense
43. Verb - Past Tense
44. Location
45. Noun
46. Number
47. Adjective

48. Location
49. Location
50. Location
51. First Name Of A Person
52. <u>Number</u>
53. Location
54. First Name Of A Person
55. Location
56. First Name Of A Person
57. <u>Number</u>
58. <u>First Name Of A Person</u>
59. <u>Noun</u>
60. <u>Noun</u>
61. Adjective
62. <u>Noun</u>
63. <u>Verb - Past Tense</u>

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 Francis of ______Proper Noun______ (born Giovanni Francesco di Bernardone; 1181 - October 3, 1226) was an Italian

 Catholic _______ and preacher. He founded the ______Adjective ______ Franciscan Order, the _______Adjective _______

 Order of St. _______ Proper Noun______, and the Third Order of Saint Francis for men and women not able to live the

 lives of itinerant preachers followed by the early members of the Order of Friars Minor or the monastic lives of

 the Poor Clares. Though he was never ordained to the ________ priesthood, Francis is one of the most

 venerated religious figures in history.

 Francis was the son of a ________ Adjective _______ cloth merchant in _________, and he lived

the high-spirited life typical of a wealthy <u>Adjective</u> man, even fighting as a <u>Noun</u> for Assisi. While going off to war in 1204, Francis had a <u>Noun</u> that directed him back to Assisi, where he lost his taste for his worldly life. On a pilgrimage to Rome, he joined the poor in begging at St. Peter's Basilica. The experience moved him to live in <u>Noun</u>. Francis returned home, began preaching on the streets, and soon amassed a following. His Order was authorized by Pope Innocent III in 1210. He then founded the Order of <u>Adjective</u> Clares, which became an enclosed religious order for women, as well as the Order of Brothers and Sisters of Penance (commonly called the Third Order).

In 1219, he went to <u>Proper Noun</u> in an attempt to convert the <u>Proper Noun</u> to put an end to the conflict of the <u>Proper Noun</u>. By this point, the <u>Adjective</u> Order had grown to such an <u>Noun</u> that its <u>Adjective</u> Adjective structure was no longer sufficient. He returned to Italy to <u>Verb</u> the Order. Once his community was authorized by the Pope, he withdrew increasingly from

affairs. In 1223, Francis arranged for the first Christmas manger scene. In 1224, he received the stigmata, making him the first recorded <u>Noun</u> to bear the wounds of Christ's Passion. He died during the <u>Adjective</u> hours of October 3, 1226, while listening to a <u>Noun</u> he had requested of <u>Proper Noun</u> <u>Number</u>. On July 16, 1228, he was pronounced a saint by Pope Gregory IX. He is known as the patron saint of <u>Noun Plural</u>, the <u>Noun</u>, and is one of the two patron saints of <u>Proper Noun</u> (with Catherine of Siena). It is customary for Catholic and Anglican churches to hold <u>Noun Plural</u> blessing animals on his feast day of <u>Proper Noun</u> <u>Number</u>. He is also known for his love of the Eucharist, his sorrow during the Stations of the <u>Proper Noun</u>, and for the creation of the Christmas creche or <u>Proper Noun</u> <u>Proper Noun</u>.

LITTLE FRANCIS

As a youth, Francesco--or Francis in English--became a devotee of <u>Noun - Plural</u> and was fascinated with all things <u>Location</u>. Although many hagiographers remark about his bright clothing, rich friends, and love of pleasures, his displays of disillusionment toward the world that surrounded him came fairly early in his life, as is shown in the "story of the <u>Noun</u>." In this account, he was selling cloth and velvet in the marketplace on behalf of his father when a beggar came to him and asked for alms. At the conclusion of his business deal, Francis abandoned his <u>Noun - Plural</u> and ran after the beggar. When he found him, Francis

the man everything he had in his <u>Noun-Plural</u>. His friends quickly chided and <u>Verb-Past Tense</u> him for his act of charity. When he got home, his father <u>Verb-Past Tense</u> him in rage. In 1201, he joined a military expedition against <u>Location</u> and was taken as a prisoner at Collestrada, spending a year as a <u>Noun</u>. It is possible that his spiritual conversion was a gradual process rooted in this experience. Upon his return to Assisi in <u>Number</u>, Francis returned to his <u>Adjective</u> life and in 1204, a serious illness led to a spiritual crisis. In 1205, Francis left for <u>Location</u> to enlist in the army of the Count of <u>Location</u>. A strange vision made him return to <u>Location</u>, deepening his ecclesiastical awakening.

Founding The Order

Francis led his first eleven followers to Rome to seek permission from Pope First Name of a Person
Number to found a new religious Order. Upon entry to Location , the brothers encountered
Bishop First Name of a Person of, who had in his company Giovanni di San Paolo, the
Cardinal Bishop of Sabina. The Cardinal, who was the confessor of Pope First Name of a Person
, was immediately sympathetic to Francis and agreed to represent Francis to the pope.
Reluctantly, Pope First Name of a Person agreed to meet with Francis and the brothers the next day. After
several days, the pope agreed to admit the group informally, adding that when God increased the group in
Noun and, they could return for an Adjective The group was

.

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